

Moshiach, the 7 Noahide Laws and the Messianic Age

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The Book of Genesis, written by Moses 3329 years ago, informed mankind about an earlier authentic prophecy that in the future, G-d will send a righteous Jewish king from the Tribe of Judah who will eliminate evil and establish G-d's Kingship over all the nations of the world. In subsequent Books of the *Chumash* (the Five Books of Moses) and the Hebrew Prophets, more prophecies about this future king are recorded. It is clarified in the Prophets that he will be "the anointed king" (*Melech Ha'Moshiach*) from the dynasty (a father-to-son, Jewish-born descendent) of King David, through King Solomon.

The concept of a “messianic” figure, who will bring humanity into a new and eternal era of spiritual perfection (however that is defined), exists in different forms in various world religions only as a result of the Jewish prophecies in the full range of the Hebrew Bible, starting with Genesis.

Two Main Points:

(1) The various doctrines of a messiah in other religions are man-made re-interpretations of the original true prophecies from G-d.

(2) Although the Books of the Prophets were permitted to be interpreted allegorically by the Torah Sages as the intended meaning, the traditional straightforward interpretation of a verse in the Five Books of Moses is always one of the correct meanings.

Therefore, the coming of a Jewish *Melech Ha'Moshiach* as the one and only, definite Messiah, is:

- a literal prophecy
- a prophecy for good, which must be fulfilled
- so important in Judaism that it is one of the 13 Fundamental Principles of the traditional Jewish Faith

Chumash Prophecy #1, from Jacob

Genesis 49:1,10 – “Jacob called for his sons and said, ‘Gather and I will tell you what will happen to you at the End of Days... The scepter shall not depart from [the Tribe of] Judah, nor the student of the Law from between his feet, until Shiloh* comes, and to him will be a gathering of peoples.’ ”

* “Shiloh” is one of the Hebrew names for the Messiah; it means “gifts [will be given] to him.”

Chumash Prophecy #2, from Balaam

Numbers 24:17,18* – “I see it, but not now; I behold it, but not soon. A star has gone forth from Jacob, and a staff will arise from Israel which will crush the princes of Moab and uproot all the sons of Seth [son of Adam]. Edom shall be possessed, and [Mount] Seir shall become the possession of his enemies, and Israel shall triumph.”

*Red text is a prophecy about King David, which was fulfilled.

Blue text is a prophecy about the King Moshiach, yet to be fulfilled.

A promise from G-d, through Moses:

Deut. 30:1-5 – “...you [the Jewish People] will consider in your heart, among all the nations where the L-rd your G-d has banished you, and you will return to the L-rd, your G-d, with all your heart and with all your soul, and you will listen to His voice according to all that I am commanding you this day you and your children, then, the L-rd, your G-d, will bring back your exiles, and He will have mercy upon you. He will **once again gather you*** from all the nations, where the L-rd, your G-d, had dispersed you. Even if your exiles are at the end of the heavens, the L-rd, your G-d, will gather you from there, and He will take you from there. And the L-rd, your G-d, will bring you to the land which your forefathers possessed, and you will take possession of it...

*The first ingathering was of Jews who were exiled to Babylon.

A detail of one of the 613 Jewish Mitzvot depends solely on Moshiach's coming:

Deut. 18:8,9 - when the L-rd, your G-d, expands your boundary, as He swore to your forefathers, and He gives you **all the land*** of which He spoke to give to your forefathers; if [when] you will keep all this commandment to perform it, which I command you this day, to love the L-rd, your G-d, and to walk in His ways all the days, you will add three more cities [of refuge] for yourself, in addition to these three.

* Up to the Euphrates River as G-d promised Abraham in Gen. 15:18.

Laws of Moshiach: Rambam, Laws of Kings 11:4

1. If [when] a king will arise from the House of David who diligently contemplates the Torah and observes its commandments as prescribed by the Written Law and the Oral Law as David, his ancestor, will compel all of Israel to walk in [the way of the Torah] and rectify the breaches in its observance, and fight the wars of G-d, we may, with assurance, consider him Moshiach.
2. If [when] he succeeds in the above, builds the Temple in its place, and gathers the dispersed of Israel, he is **definitely** the Moshiach.
3. He **will** then **perfect the entire world**, *motivating all the nations to serve G-d together, as Tzeephaniah 3:9 states: 'I will transform the peoples to pure language that they all will call upon the name of G-d and serve Him with one purpose.'*

Jews pray for this in every Jewish prayer service:

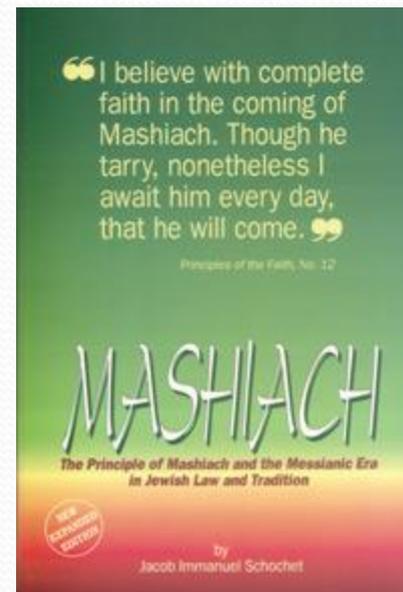
“we hope to You, L-rd our G-d, that we may speedily behold the splendor of Your might, to banish idolatry from the earth – and false gods will be utterly destroyed; to perfect the world under the kingship of the Al-mighty. All people shall invoke Your Name, to turn to You all the wicked of the earth. Then all the people of the world will recognize and know that every knee should bend to You, everyone should swear [only] by Your Name. Before You ... they will bow and prostrate, and give honor to ... Your Name; and they will all take on the yoke of Your kingdom. May You soon reign over them forever, for kingship is Yours, and to all eternity You will reign in glory, as it is written in Your Torah: “The L-rd will reign forever and ever.” And it is said: “The L-rd shall be King over the entire earth; on that day the L-rd shall be One and His Name One.” - *by Joshua*

Does this mean that we are to sit back and wait until Moshiach comes, so he will accomplish all this for us?

Torah teaches that all the accomplishments and miracles that will come in the Messianic Era are the result of the efforts we invest in those directions, during the time of the exile of G-d's Presence from being revealed in the world...

Step 1: We have to learn about it!

www.sie.org/templates/sie/article_cdo/aid/2348429/jewish/Foreword.htm



Observant Jews are to be a motivating light and example to Gentiles

This is accomplished by influencing the Gentiles to adhere to the **Noahide Code**. Jews are charged with the [additional] role of influencing all mankind to behave in a truly humane and decent manner... as in the Torah, which teaches the principle of maintaining a civilized society. Such a society is accomplished by following the 7 Noahide Commandments, along with all the details that branch out.

By fulfilling this mission, the Jewish people bring the entire world to be worthy and ready for the fulfillment of the prayer “to perfect the world under the sovereignty of the Al-mighty.” The world will then be rectified until it reaches absolute perfection, and this will occur when our righteous *Moshiach* ushers in the true and complete Redemption.

A great deal remains to be done to render the world into a fit vessel for its *complete* perfection upon *Moshiach*'s arrival. This is the additional mission to influence Gentiles to behave appropriately. This is ...their mission to adhere to the Noahide Code.

- based on the Rebbe's talks quoted in “To Perfect the World,” p.34-35

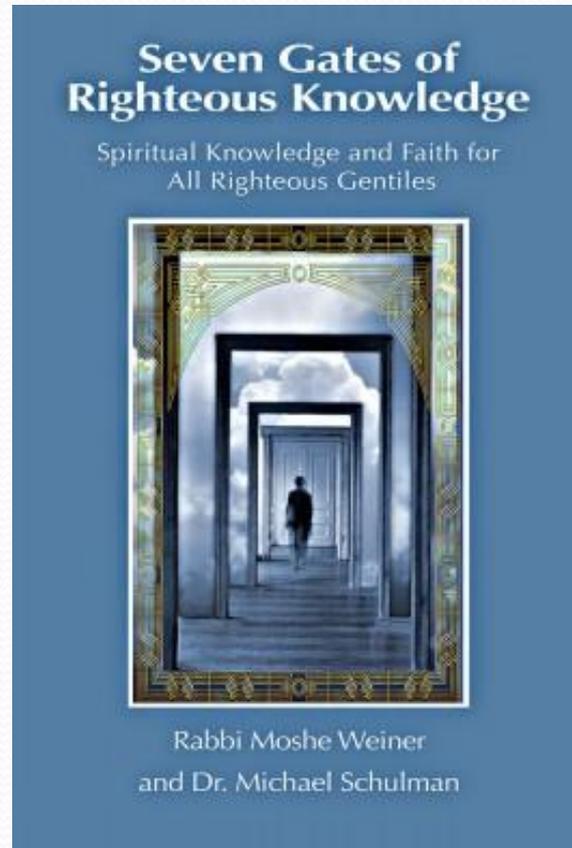
The Messianic Age: Laws of Kings, ch. 12

- Israel will dwell securely with the Gentiles. All nations will return to the true faith and no longer plunder or destroy. Instead, they will be at peace with Israel.
- A prophet will arise to establish peace in the world, as it says (Malachi 3:23-24), “Behold, I am sending you Elijah the prophet ... he will bring back the hearts of the fathers to the children.”
- There will be no famine or war, envy or competition, for good will flow in abundance ... The occupation of the entire world will be solely to know G-d ... “For the world will be filled with the knowledge of G-d as the waters cover the ocean bed.” (Isaiah 11:9)

The Resurrection and the Eternal World to Come

- On the Day of Great Judgment, all people of all generations will return for judgment: the righteous, intermediate, and wicked. The intermediates and most of the wicked (except rebels against G-d) will be purged of residual sins, to also be included at some level in the World to Come (Daniel ch. 12).
- Gentiles who were Chassidei Umot Ha'Olam will rise to the spiritual level of “shepherds” like Abraham, Isaac and Jacob, with prophecy and perception of G-dliness on the level of the highest spiritual world (*Atzilus*), steadily rising spiritually by sublimating their physicality to G-dliness (as taught in Chassidic discourses).
- All people will regularly come to the Holy Temple to bow before G-d and behold His Divine Presence (Isaiah 66:23).

For more information:



<https://asknoah.org/books/seven-gates-of-righteous-knowledge-for-all-righteous-gentiles>